

**AGENDA  
COUNCIL MEETING  
CITY OF HOMEWOOD  
December 18, 2023  
6:00 p.m.**

***Resolution No. 23-189***

***Ordinance No. 2884***

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- 1. Call to Order:**
  - 2. Invocation: Councilor Barry Smith**
  - 3. Roll Call:**
  - 4. Reading of Minutes: Council Meeting of December 11, 2023**
  - 5. Board Vacancies:**
  - 6. Additions to Agenda:**
  - 7.**

**CONSENT AGENDA**

**8.**

**OLD BUSINESS AGENDA**

- 13.11.23      Public Hearing Continued from December 11, 2023 at 6:00 p.m.** for consideration of sign variance(s) for Hero Restaurant at 1726 28<sup>th</sup> Avenue South – **Pihakis Restaurant Group / Don Hawes, Signage – Wyatt Pugh, Building Official (Public Hearing Continued and Item Carried Over 12/11/23)**
- 18.11.23      Public Hearing set for January 8, 2024 at 6:00 p.m.** for consideration to approve the Amended Development Plan at 800 Lakeshore Drive (PID # 29-00-13-4-010-003.000 and 28-00-18-3-001.009.003) for Samford University to permit the proposed construction of a new five-story, 515-bed Freshman Residence Hall, comprising a total of 142,737 GSP, intended to accommodate the University's on-going student housing needs. (Zoning: I-3 (Institutional District) Applicant: Caleb Martin, PE / LBYD Engineers, Inc./ Owner: Samford University / Jeff Poleshek (The Planning Commission had a vote of 8-0 for a favorable recommendation) – **Cale Smith, PE**

9.

### COMMITTEE REFERRAL AGENDA

- 11.12.23** Request for consideration of improvements to crosswalk at Oxmoor Road and Bridge Lane – **Councilor Gwaltney – Public Safety Committee**
- 12.12.23** **Request to set a Public Hearing and referral to the Planning and Development Committee** for consideration to approve amendment to the previously approved Final Development Plan at 815 Green Springs Highway (PID # 29-00-23-1-002-002.000) for the “the Edge” mixed-use development project intended to reflect the approved resurvey and subdivision of the subject property’s current 4-acre site into two separate lots to facilitate future development. (Zoning: GURD (Green Springs Urban Renewal District) Applicant: Brian Hatcher / LBYD Engineers, Inc./ Owner: Greensprings Development, LLC / J.J. Thomas. (The Planning Commission had a vote of 5-0 for a favorable recommendation) – **Cale Smith, PE – Planning and Development Committee**
- 13.12.23** **Request to set a Public Hearing and referral to the Planning and Development Committee** for consideration to rezone 3011 Firefighter Lane (PID # 28-00-07-3-032-008.001) from R-5 (Attached Dwelling Unit District) to R-7 (Attached Dwelling Unit District). Applicant: R. Shane Davis; Owner: Laura Brasseale to permit the construction of a two-unit townhouse development, consisting of a total of 3,647 sq.ft. (The Planning Commission had a vote of 5-0 for a favorable recommendation) – **Cale Smith, PE – Planning and Development Committee**

10.

### OTHER NEW BUSINESS

- 12.12.23** **Request to set a Public Hearing** for consideration to approve amendment to the previously approved Final Development Plan at 815 Green Springs Highway (PID # 29-00-23-1-002-002.000) for the “the Edge” mixed-use development project intended to reflect the approved resurvey and subdivision of the subject property’s current 4-acre site into two separate lots to facilitate future development. (Zoning: GURD (Green Springs Urban Renewal District) Applicant: Brian Hatcher / LBYD Engineers, Inc./ Owner: Greensprings Development, LLC / J.J. Thomas. (The Planning Commission had a vote of 5-0 for a favorable recommendation) – **Cale Smith, PE**

- 13.12.23**      **Request to set a Public Hearing** for consideration to rezone 3011 Firefighter Lane (PID # 28-00-07-3-032-008.001) from R-5 (Attached Dwelling Unit District) to R-7 (Attached Dwelling Unit District). Applicant: R. Shane Davis; Owner: Laura Brasseale to permit the construction of a two-unit townhouse development, consisting of a total of 3,647 sq.ft. (The Planning Commission had a vote of 5-0 for a favorable recommendation) – **Cale Smith, PE**
- 14.12.23**      Request for consideration of approval of vouchers for period of December 12, 2023 through December 18, 2023 – **Robert Burgett, Finance Director and Melody Salter, CPA, City Clerk**

- 11. Mayor Comments:**  
**12. Liaisons/Representatives Reports:**  
**13. Announcements:**